

**ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231**

ATTENTION: APPLICATION BRANCH

Sir:

This is a request for filing a continuation application under 37 CFR 1.53 (b) as a Continuation Application of prior application No. 09/417,497 filed on October 13, 1999.

Prior application information: Examiner: GRANT II, JEROME ; Group Art Unit: 2624

The entire disclosure of the prior application, from which an oath or declaration is supplied herewith as indicated below, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference.

Transmitted herewith for filing is the patent application of

Inventor(s): CHUAN-YU HSU ;  
JAY LIU ;  
T.J. HSU

**For: METHOD AND USER INTERFACE FOR PERFORMING AN AUTOMATIC SCAN OPERATION  
FOR A SCANNER COUPLED TO A COMPUTER SYSTEM**

Enclosed are:

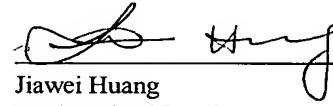
- (X) Specification in ( 13 ) pages.
- (X) ( 2 ) sheets of drawings.
- (X) A Preliminary Amendment.
- (X) A copy of Declaration and Power of Attorney from the prior application is enclosed.
- (X) Return prepaid postcard.

**CLAIMS AS FILED**

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$ 750	\$ 750
Total Claims	8 - 20 =	0 x	\$ 18	\$ 0
Independent Claims	2 - 3 =	0 x	\$ 84	\$ 0
If application contains any multiple dependent claims(s), then add			\$ 280	\$ 0
For a Large Entity:	<b>TOTAL FILING FEE</b>		<b>\$ 750</b>	

- (X) A check in the amount of \$ 750 to cover the filing fee is enclosed.
- (X) The commissioner is authorized to charge any additional necessary fee to Account No. 50-0710 (Order No. JCLAS184-CA). A duplicate copy of this sheet is enclosed.

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Washington, D.C. 20231

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Docket No.** : JCLA5184-CA  
**Inventor(s)** : CHUAN-YU HSU ;  
                  JAY LIU ;  
                  T.J. HSU ;  
**For** : METHOD AND USER INTERFACE FOR PERFORMING AN AUTOMATIC SCAN OPERATION FOR A SCANNER COUPLED TO A COMPUTER SYSTEM  
**"Express Mail"**  
**Mailing Label No.** : EV 338305932 US  
**Date of Deposit** : July 22, 2003

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 13 page(s); 2 sheet of drawing(s);  
Copies of Declaration and Power of Attorney from prior application; Preliminary  
Amendment; Checks for filing fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

  
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Michelle Chang